

# BINGHAM COUNTY COMMISSIONERS

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Eric Jackson

Drew Jensen



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## BINGHAM COUNTY NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that the Bingham County Commissioners will hold a Public Hearing on the Land Use Application listed below on June 10, 2026 at 2:00 pm. The Public Hearing will take place in Commission Chambers within the Bingham County Courthouse located at 501 N. Maple, Blackfoot, Idaho.

**ZONING AMENDMENT FROM RESIDENTIAL/AGRICULTURE TO RESIDENTIAL (ACTION ITEM: DECISION)** The Board of County Commissioners will receive the Planning & Zoning Commissions recommendation to approve Property Owners and Applicants, RR Johnson Real Estate LLC, request to amend the Zoning Designation of "R/A" Residential Agriculture in accordance with Bingham County Code Title 10 Chapter 15 *Amendments*, to allow for the future development of residential properties with a minimum lot size of 0.50 acres, with connection to the Eastern Idaho Regional Sewer District's sewer system, and a new community water system for culinary use. The Bingham County Comprehensive Plan Area has this parcel designated as Residential/Agricultural, which supports the desired Zoning Amendment.

Approx. Location: 775 E 1550 N, Shelley, ID, located west of 795 E 1550, Shelley, ID, Parcel No. RP0451626, Township 1 North, Range 37 East, Section 17, consisting of approx. 87.59 acres.

All persons interested or affected are invited to attend said Public Hearing to show cause, if any, if the requested Applications meet Bingham County Code, and may give testimony in favor, neutral, or in opposition of said requests. According to Bingham County Code Section 10-3-6(A)(8), no more than two pages of written testimony will be accepted less than eight calendar days before a hearing. You may provide testimony by mail to 501 N Maple, Box 204, Blackfoot, ID 83221, or by email to [Lgluch@binghamid.gov](mailto:Lgluch@binghamid.gov). Individuals who need accessible communications or other accommodations in order to participate are invited to make their needs known to the Bingham County Clerk, 3 to 5 days in advance, pursuant to ADA/504 Compliance.

Dated this 8<sup>th</sup> day of May, 2026.

Lindsey Gluch  
Commission Clerk

"Potato Capital"